

Cult and Trinity. Liturgical Celebration of the Holy Trinity

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Abstract

Cult and Trinity or the Liturgical Celebration of the Holy Trinity is the title of a theological reflection on the nature and content of the Christian cult. Indeed, the Mystery of the Holy Trinity represents the fundamental teaching of faith. But this teaching does not remain a dogmatic formula accepted rationally by Christians, but is lived in all the aspects of the Christian life, within the Church. The Church is full of Trinity. The cult especially reflects this truth. The cult is nothing else but a personal and ecclesiastical celebration of the Holy Trinity. Defining the cult as a prayer dedicated to the Father in Spirit and in Truth, the Svaio establishes the internal logic of the cult of the New Covenant, the rule for prayer, or a *lexorandi* of the Church. This rule reflects the interpersonal relations of the Trinity. It may be verified in all the levels of the cult, but especially in the Eucharistic Liturgy, in the sacramental celebration of initiation as well as in all the rules and ecclesial prayer that is celebrated through the action of the Holy Spirit, with the intercession of the Son, to the glory of the Father. But the cult is trinitarian also through the content of the prayers, hymns and liturgical symbols. Through the presentation of the trinitarian dogma in a doxological form, the liturgy of the Church accomplishes a real liturgical catechesis, an initiation in the fundamental mystery of faith, an introduction to the life and love within the Holy Trinity.