The Theology of Light in the Servant Theophanies of Old Testament

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Abstract

The knowledge of God for man is His mercy, descended upon the faithful, humble and sincere soul, which bears fruit. His sacramental revelation which descends and shows itself to man. The foreground confession of this experience is the Bible. We see from its reading that God is gradually appearing among men, because mankind was not yet ready, cleansed, to be revealed to him sufficiently, even to Christ, in the Father, by the Holy Spirit. But no one can know God, never, fully, except to the extent that he is given and sacrificed, in the Grace of the Holy Spirit. About the Person God the Holy Spirit, the Old Testament verses and references are full only in the light of the New Testament. But what is vitally saving to emphasize is that no right and saint of the Old Testament has received any revelation or theophany in his sacrificial ministry, except in the Holy Spirit, through whom Christ manifests Himself for His creation, man, who was created after the image and likeness of Christ. Theophanies are given to men by their faith in the Lord, mentioned in the Old Testament especially as the work of the Holy Spirit in all the divine, supernatural, inexplicable manifestations encountered by the reader and discoverer of the way to God. The ministering light, in Old Testament theophanies, has always been part of this ever-complex process of seeking, finding, assuming, and outwardly giving God, that is, outwardly, in the world of His presence, and inwardly, in the intimacy of the new. of each. And the presence of God cannot exclude the work of God, deliberately manifested by people, who compete to follow God, as their fruitfulness in the Holy Spirit, lived especially in the New Testament from the inside out, enlightenment being fundamental on the way of revelation and the knowledge of God by man. The Old Testament clearly reveals to us that God, in His being, becomes through His theophanies perceptible and antagonistic to the physics of our perception.