

The Metamorphosis of the Technological Eutopia — the Secularization and Robotization of Life

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Abstract

Technology is present in our lives and in all fields of activity. That is why we must be aware that the influence of technology in society and in the life of contemporary man is not insignificant. The impact of technology produces effects, which we call benefits, accidents and problems, as well as metamorphoses, for example, the appearance of new species: *homo technicus* or *sapiens techno* and *homo connecticus*. Through the present study, I do not intend either to demonize (nano)(bio)technology or to propose apocalyptic scenarios, but neither to present excessive technologization in a naive manner, argued only on the basis of progress, efficiency and benefits. A reserved attitude towards the excessive technologization of our lives is not necessarily a declaration of war against science, technology and the dialogue or the relationship of theology with the two fields. I believe that we must ask ourselves *What exactly does this technological society entail?*, not just what it proposes. Does any questioning imply a fundamentalist approach? Are there only benefits? Where are we at this moment? How long will the image remain in what is the screen? Can we still find the middle ground?