The Experience of Communion in Love with God and with Fellow Human Beings in the Mystical Body of the Lord

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Abstract

Christ the Redeemer, Who incorporates in Himself all those baptized in the name of the Most Holy Trinity, is the Head of His mystical Body. This Body is based on the fact that the Lord enipostasized our human nature, which gives this organism the possibility of having two natures. Naturally, the Church is incomplete if it does not achieve the union in love of the faithful with the Most Holy Trinity, a communion that must take place in every human person. Because of this fact, the mystery of Pentecost effectively goes beyond the strictly functional aspect by uniting people with the Head of the Body through the grace of the Holy Spirit. Thus, grace is appropriated by each person separately with the help of the Holy Mysteries. This work, appropriated by the members of the mystical Body of the Lord, accomplishes the union of people in love with the Most Holy Trinity. The divinity offered to men by the Comforter for the realization of their communion in love with the Father through the Son is the mystery that will begin on earth and continue in the age to come. These premises are evident from here on in those who foretaste God's love and will continue to live in loving communion with Him in eternal life.