

God the Love in the Thinking of St. John the Evangelist

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Abstract

In the preparation of the nations for the reception of the Son of God, a special place is occupied by the Old Testament, as a special loving relationship between God and Israel. God's revelation among the children of Israel was a privilege granted exclusively to the Jewish people. The Old Testament shows that God has intended from the beginning to offer to the chosen the consciousness of His unity and Trinity. He is one in being and threefold in persons, the One who made heaven and earth and Who rules the seen and unseen world. In fact, the first prayer of the Jewish faith is a statement of these beliefs. The whole history of Israel speaks of the unity of God. For this, the trinitarian biblical monotheism shows the divine fullness of the divine uniqueness, which is discovered in the mystery of the Trinitarian icon. The creation of the world reveals this mystery, presenting God-Father, the creator par excellence, who brings the world to be through „His Spirit” and by His Word. The very creation of man herself offers a trinitarian indication, for the man, built „in the image of God”, is „thought” in the divine interpersonal advice.