Son of the Father, Hypostatic Love, Becomes a Man of Love for Us Humans

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Abstract

The eternal plan of God the Trinity to prepare the world for the Comming of the Son of the Father presupposes the revelation, more and more precisely, of the mystery of the Most Holy Trinity. Without this revelation of divine love, it would not have been possible to receive and understand the coming of the Son of the Most High. Only insofar as the Logos was confessed that One of the Trinity mankind could accept the Savior Christ as its Redeemer and of creation. Thus, the mystery of the Most Holy Trinity and the mystery of the Incarnation of the Son of the Father are correlative: the Word reveals the mystery of the Most Holy Trinity, and the Most Holy Trinity reveals the mystery of His Incarnation. So, the coming of the Logos in our time, an event that marked the ages, is synonymous with the full discovery of the mystery of the love of God One and Trinity. This revelation does not mean, however, the exhaustion of the mystery of God, which is above all human reason, but the 'shaping' of this mystery of divine love.