

# **The Relationship Between the Love of Neighbor and the Preaching of the Gospel in the Church and in the Social Life**

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## **Abstract**

The Church, in the face of problems that related to a fundamental aspect in the life of the community, convened the whole group of the Lord's disciples. She was faced with the primary requirement of proclaiming the word of God and the obligation to help one another and justice, that is, the obligation to assist widows, the poor, to care lovingly for the situations in which they find themselves. Both mandates flowed from the Savior's command: to preach and to prove by love that they are the disciples of the Lord. Union in love is therefore the fundamental element of the first community. It is not only a state of danger, but it represents the commitment of the whole community, because everything that the brothers live does not concern only them, but the whole Church. In the face of the persecution endured for the name of the Savior Jesus Christ, the community not only does not fear and divide, but is deeply united in love and prayer, as one person, to invoke the Holy Spirit. As for the love of the spouses, man and woman, in the family and in the conjugal act, it must be considered to be a personal action, a simultaneous and immediate cooperation of the spouses, which, by the very nature of those who act and the property of the act, is the expression of mutual devotion. The Most Holy Trinity created man, man and woman, out of love in the image of the Coming Logos. This truth is the unchanging foundation of all Christian anthropology.