

To Speak Liturgically in the Orthodox Missionary Space

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Abstract

In the Orthodox missionary space, with the resizing of the religious freedom of the postmodern world, the priest as a liturgist felt challenged by the new cultural paradigm to address to Christian believers unique typical practices. His work was based, first of all, on missionary methods verified throughout the centuries such as: the ministry in the liturgical space of the Church, the preaching of the teaching of faith according to the Holy Scriptures, the dogmas of the Holy Ecumenical Synods and the teachings of the Holy Fathers. The officiating of Church services in a language other than the local language and the negative role that this practice has in the liturgical space and in the accomplishment of the missionary work of the Orthodox Church, represent the typical innovation that we approach here. Our enterprise is neither new nor innovative, but, from our point of view, its approach is necessary because Church ministers are not yet convinced of the missionary inefficiency of this liturgical practice.