Patristic Concerns in the Current Orthodox Theology (II)

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Abstract

For the Saint Fathers, the history of divine Revelation mean the life in Christ through the Holy Spirit (Acts. 5, 20) namely before any biblical exegesis, but not before Pentecost, because it is in the patristic theology it is about the Holy alive Apostolic Tradition of the Revelation.

Therefore, in the gracious direction in the patristic theology it is professed the true faith in connection with the Church: "I believe in the one, holy, catholic and apostolic Church".

For St. Fathers not the written form of the new law opens the written form of the old law, but the living, apostolic, liturgical form "prior" on the one hand, and "foundation" of the text, on the other hand.