

The Eucharistic Theology in the Vision of Metropolitan Ioannis Zizioulas

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Abstract

Metropolitan Ioannis Zizioulas base their speech on the Eucharist as the sacrament of the world, starting from ecclesial theology of creation in which Mass is not just a worldview, but in which the laboratory and manifests anticipated final form perfect creation when God will be "all in all" (1 Cor. 15:28). Church, the liturgy, there is cosmological and eschatological because it gives God all creation and discovers its ultimate meaning. Zizioulas emphasizes orthodox view that the Mass is automatically exceeded relationship typology sacred-profane; keeping cosmic coordinates Church where we can speak only of a relationship between the sacred and the profane.