

The Son of God in Depletion of Self and its Deity Work of Deification of the People

**His Eminence Acad. PhD Prof. IRINEU POPA,
University of Craiova,
cabinetmol@yahoo.com**

Abstract

The Fathers, having the divine revelation as theme of contemplation, have always seen in the very act of kenosis, the beginning of God's creation. For them, the cosmos is the first book of the discovery of the glory of God and His infinite love for all creation. The world appears as coming from God and returning to God through the uncreated energies that maintain a steady living. Because of this, God in His gifts and uncreated divine energies is in the world as a principle of eternal life and happy existence, remaining by his being an absolute transcendence to the world. God through His descent in the world and ascended to heaven, attracts and embraces all things in the universe and sustains them by His heavenly providence. There is no doubt that even works through His divine uncreated energies and causes acting outside of the created beings, He is always in relation to transcendence to them. By this, He shows us that the world contained under the covering of His glory, He gives a certain consistency, equipping it with the opportunity to participate in the divine life.