

# **The knowing of God and the Knowing of the World. An Apophatic Confession of the Orthodox Apologetic**

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## **Abstract**

In the course of his existence, man reported himself at something superior, hopping at a supreme and most better existence. In this continuous process the human being had growing up to the real sense and through of the divine knowing. Therefore, starting to the pantheistic and deistic conceptions, man reach through the divine revelation the real meaning of his existence in relationship with God. Because he was created after “the image of God”, in all his material life he tries to reach at the “resemblance” of the Creator. In our study, we will try to demonstrate the roll and also the importance of the dogmatic teaching of knowing God in the use of Apologetics. In this way, we will make firstly an evaluation of dogmatic perspectives about the: natural and supernatural possibility of knowing God. Also we will try to explain the cataphatically and apophaticlly method from the perspective of father Dumitru Staniloae, one of the most important Romanian theologians. Our research contains also the liturgical and mystical perspective, that are most important to understand and develop the apologetical context.