The Byzantium Empire in the Second Part of the 5th Century and the Ecumenical and Local Synodal Debates

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Abstract

The aim of this historical study is to debate the situation in the Byzantine Empire in the second part of the 5th century. There were many problems created by the 4th Ecumenical Council held in Chalcedon in 451. To establish a balance between the two religious parts, the emperor Zenon promulgated a new formula entitled Henotikon, which was not received very well and in the end, it was rejected. Our study analyses the effort of pope Gelasisus to spread the Latin supremacy in East, especially in the territory called Illyricum. We explained in the last part of the article why this was not possible.